

Serial

**Nº 23221**

**JUL 5 1966**

Map filed.....

joint tenants with right of survivorship.

- Name of stream, lake or other source.

- One second-foot equals 448.83 gals. per min.

- (a) If stored in reservoir give number of acre-feet.....acre-feet

- Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for: \_\_\_\_\_

- (a) Irrigation (state number of acres to be irrigated).....

- (b) Stockwater (state number and kinds of animals to be watered).....200 cattle.....

- (c) Other use (describe fully under "No. 11. Remarks").....

- (d) Power: \_\_\_\_\_

- (1) Horsepower developed.....

- (2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: Mud Spring SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 10

T 1 N, R.55 E, M.D.M. or at a point from which the S.  $\frac{1}{4}$  cor of Sec.15

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

T.1 N, R.55 E, bears S.21°20'41" E. a distance of 6,027.65 ft.

it should be stated.

6. Place of use NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec.22, T.1 N, R.55 E. M.D.M.: or at a point from

Describe by legal subdivision, if on unsurveyed land it should be so stated.

which the N $\frac{1}{4}$  cor of said Sec.22 bears N.30°48'12"W. a distance of

3,662 ft.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 1" hose, pipe, and troughs

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,700

10. Estimated time required to construct works.....Complete

11. Remarks Mud Spring Pipe Line. This application is a companion to Permit No. 23222. Water is diverted from Mud Spring located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 10, and diverted to the NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 22 by means of a pipe line.

Applicant Erwin and Marian Burns.

By S/James C Perkins, Jr.  
James C Perkins, Jr. Agent

Compared ja/ jw hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second, or sufficient water to water 200 head of cattle.

Actual construction work shall begin on or before August 20, 1967

Proof of commencement of work shall be filed before September 20, 1967

Work must be prosecuted with reasonable diligence and be completed on or before August 20, 1968

Proof of completion of work shall be filed before September 20, 1968

Application of water to beneficial use shall be made on or before August 20, 1969

Proof of the application of water to beneficial use shall be filed on or before September 20, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed AUG 14 1967

Completion of work filed OCT 9 1967

Proof of beneficial use filed OCT 30, 1968

Cultural map filed

Certificate No. 6893 Issued 1-14-69

Recorded 1-20-69 Bk. B Page 442

Lincoln County Recorder

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 20th day of February

A.D. 19 67

Assistant

State Engineer